



Vol. 25, No. 50.

CLEVELAND, TENNESSEE

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## Consider One Another

*"And let us consider one another to provoke unto love and to good works."*

T. S. PAYNE

The word consider is a transitive verb and means to fix the mind on with a view to a careful examination; to think on with care; to have regard to; to pay due attention to; to estimate; to think; to regard; to view. A good text is Heb. 10:24, "And let us consider one another to provoke unto love and to good works." When we look at the word "provoke" we find it means to stir up, to excite, especially does it mean to incite or incense to action. The same word "provoke" may mean the same thing in provoking one unto love that would, on the other hand, provoke one to wrath. In the first place, if we desire the love and affection, the good will and respect and the hearty co-operation of those with whom we come in contact, we are already within two steps of this good, close relationship and fellowship before we make our first effort for the accomplishment of our aim.

The first step is to "consider" one another. Then after we have given the other fellow due consideration, looked at him from every angle, considering his position, his duties, his responsibilities, his surroundings, his temptations, his burdens, and heartaches, by the

time we have considered all these, the Lord will have had time to find out our purpose in being interested in others and will be present and anxious to help us to provoke unto love those we have been considering. The probable reason that people love us so little is that we have not provoked them enough.

We mean by the above expression that our conduct toward them has not been such that would merit their love. We cannot afford to try to justify ourselves with the pretense that our brother is in the wrong and that we are standing firmly for the right. While this may be true, and it often is the case, we are still bound by God's injunction, "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted," Gal. 6:1. In this case the consideration is ordered for the one who is commanded to restore him who is at fault. That consideration is to be done by ourselves of ourselves. Though we may find our brother in a fault, and it often is the case (none of us boast of being faultless), if we are spiritual it is our scriptural duty to restore him; not destroy

him with our criticisms and backbitings, but approach him (not some one else), and do so in the spirit of meekness and at the same time we must take ourselves into consideration because temptations are on every hand.

At Heb. 3:1 we have some admonition to the holy brethren. If the holy brethren in those days needed admonition, we certainly are in need of the same today. The writer at this scripture said, "Consider the Apostle and High Priest of our profession, Christ Jesus." Here is consideration from another angle. If we should fail to properly consider and properly act our part in God's great plan of redemption, and the great loving heart of our Lord should be so grieved that He would turn us over to the wicked one after we had once been a partaker of the heavenly calling, it will be the fault of none other than ourselves. "Let brotherly love continue" is good advice to this hour and will still hold good till we have traveled the last mile of our journey. "Remember them that are in bonds, as bound with them" is not to be forgotten, neither is it to be disobeyed.

It is good policy for us to never pass judgment upon others until we have first placed ourselves in the other person's position, and allowed ourselves to be surrounded by the same circumstances and tempted with the same temptation. If we will always do this, our words will carry no barbs to tear the hearts of those for whom they

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## Notices

Greetings in the name of Jesus to the ministers and laity of South Carolina. I am glad indeed to report that all things are going good thru and by the help of God our Captain. We have already had some district conventions and are pleased to report that so far all churches and members are ONE HUNDRED PER CENT ON EVERYTHING. How wonderful this is. Of course this is because of LOYALTY of the ministers and members.

I am urging all to send in your quota of missions as we have just purchased a tent, and now to keep this tent and work going we must have help from the missions. This tent is to work in new places. This is a wonderful work, many poor souls will find Christ and be saved from a devil's hell. Let us be faithful at least as much as the atheists are who are doing all they can to put the worthy cause of Christ down, and they give of their means very freely. HOW MUCH MORE SHOULD WE GIVE TO GET THE GOSPEL TO THE LOST?

Let all work hard on the Evangel drive, try to win, and help make this drive a great success. Please, all district pastors, write to Brother R. G. Looney, 1114 E. White St., Rock Hill, S. C., concerning a Sunday School convention in your district, and be sure to pay his expense to your place and back, that of course won't be much.—Faithfully yours in Him, Earl Paulk, overseer of South Carolina.

Several Church of God people from different parts asked about camps and cottages to be erected on the Church of God grounds at Appleton, Me. I would like to hear from those who want them in order to know just what to do. During April and May we are going to put up all orders as long as the lumber lasts, at just the bare cost of lumber. About thirty spoke for them last year. Several have been built. It looks like a big Church of God colony, with music school, camp meeting, and state convention each year. The Church of God now owns the Valley Hotel, a parsonage, a fine new church here with all the land they need, and it surely is going to be a wonderful

opportunity to come here during summer months and week-ends. A large body of students are now looking forward to the opening of the school. Several families are planning to camp here during the school, so those interested in camps please get in touch with me. Address me W. H. Miller, 82 Union St., Portland, Me. After Apr. 15 address me at Appleton, Me. The work here in Portland is going fine. Two men got saved last night and one sister received the Holy Ghost. The people here surely love Brother and Sister Looney.—Your brother in Christian love, W. H. Miller.

Our next ministers' meeting of the Eastern district of Kentucky will be held at Freeburn, Ky., on March 9, 10. All ministers are requested to be present. Everybody welcome.—Noah Simpkins, district overseer.

I am a member of the great Church of God and it grieves my heart to see almost every kind of worship here but the right kind. Oh, how we need a Church of God here! Any evangelist who has a tent and will come over and start a meeting here will be welcome. Many souls here are hungry for the gospel. I am willing to help any way I can. Everybody pray for me to get closer to the Lord.—Clara Hagewood, 223 Madison St., Roanoke Rapids, Va.

There will be a home coming in Double Springs district, at Pine Grove church on March 30. Everybody is heartily invited, especially the members. We are expecting a good time in the Lord. Our district pastor, Brother Taylor, will be with us. We are also expecting our state overseer. Pray much for us.—W. G. Pearson, pastor, Double Springs, Ala.

The Church of God at McVeigh, Ky., would like to know the whereabouts and spiritual condition of the following: Eliza Moore, Violet Overbee, and Anna Dorton. Unless heard from by next conference their names will be dropped. F. R. Harrawood, pastor, Bud Fields, clerk, McVeigh, Ky.

Zion Ridge Church of God would like to know the whereabouts and spiritual condition of the following: Billie Headley, Ma-

ry Tyus, Esther Wickleson, Velma Peyton, Lou Smith, Minnie Smitherman, Ella Smitherman, Olak H. Lucas. If not heard from by next conference their names will be dropped.—H. F. Clackler, Rt. 3, Clanton, Ala.

The Lannius district convention will convene at Lannius, Tex., April 5-7. Pastors, see that your church is represented with a good delegation. Let's keep the good loyal spirit of attending conventions going. Pray that God will make it a good one. All ministers out of the district and state have a special invitation. Brother R. P. Johnson, our state overseer, will be in charge. We especially insist that all church, Sunday School, and Y. P. E. officials be there.—W. M. Ford, district pastor.

Any boy or girl who wishes to travel in the evangelistic work may write me at Davis, W. Va. The girl must sing alto and the boy tenor. Will also teach the one who answers my description, to play guitar and mandolin. Wife, children and nephew are with us. We have a gospel tent, two living tents, and a house on wheels. We do not have to crowd any one as we carry our full and complete equipment. Our band consists of one piano accordian, one Italian accordian, one guitar, and one mandolin.—R. L. Rexrode.

The Cantwell district convention will convene at Leadwood, Mo., March 14-16, two days and three nights. All ministers and members are invited.—Brother Jim Foshe, district pastor.

I live in a field where there are no Church of God folks except wife and I but we are praying for the Lord to send some one in here to help get these people into the fold. They are hungry for the gospel. This is a wonderful place for a mission. If there is a real, live, earnest Church of God preacher who is interested in mission or evangelistic work here, pray over the matter and write me. We get hungry to hear the Word away out here by ourselves. Pray for this place and if the Lord puts it on your heart to come, don't be afraid to come. You won't lack for a place to sleep, eat and preach.—

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E. C. CLARK, Editor

February 23, 1935

EDITORIAL STAFF: JOHN C. JERNIGAN, F. W. LEMONS, SAM C. PERRY, PAUL H. WALKER, PROF. R. R. WALKER

### EVANGEL DRIVE

Quite a number of workers are rolling up their sleeves. They are interested in securing one of the capital premiums mentioned for securing yearly subscriptions for the Evangel. This contest will close April 30th at which time the winner will be given his choice of a fifteen-dollar Scofield Bible or one set of Matthew Henry's or Clarke's Commentary.

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### NAZIS TAKE OVER CATHOLIC SCHOOLS

A report from Berlin under date of Feb. 16 states that the controversy between Nazi and Roman Catholic authorities over the school system has entered a new stage. Announcement made by Josef Bauer, director of schools of Munich, announced that twenty-five of the seventy-nine confessional or parochial schools in Munich would be taken over by Nazi communal schools. Several arrests have been made in connection with the situation.

When the governments attempt to dominate churches and church schools as in Germany, Russia, Mexico, also other European countries and as is now threatened in the United States, we may be fully cognizant that the spirit of Antichrist is everywhere present, and that not far distant an effort will be made to crush man's God-given rights of worshipping God according to the dictates of his own conscience and trying to evangelize and educate society in harmony with his high and heavenly calling.

### CHINESE CLAIM NEW MESSIAH COMING

Tientsin, China is now witnessing the rising of a new religious group, especially in the wild, mountainous districts. Its members claim that they have been called on to prepare the way for a new Messiah. They are enrolling many to their cause, which they have named "The Heavenly Gates Sacred Society." All the devotees wear yellow around their heads and claim that bullets are powerless to hurt them and that they can go without food for days and still remain physically strong and mentally alert. They are going about the countryside announcing that a new "Savior" will come upon earth in the immediate future.

If these claims are true it is less than miraculous and if it is untrue it is certainly the rising of but another false Christ.

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### CORRECTION

Under the caption of "Faith" in "Steps Heavenward" appearing in Evangel Feb. 16th in a few copies there was a mistake made due to confusion of type concerning definition of the Greek word, "add," or "supply." The entire paragraph should read as follows: "Add," or "supply," comes from the Greek word "epichoragazate," meaning "to contribute something to the expense of a chorus." The prominent thought is of a musical chorus or dance, usually paid for by an individual but in this case by Christ who here leaves permission that those attending may contribute something.

Every Christian must contribute to his own perfection.

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### BIBLE BEST SELLER

According to Cleveland News, Jan. 1st the Bible is the best product to smite the depression. It carried the following news item: "Say what they will about best sellers of 1934, the American Bible Society figures reveal that ten million Bibles were among the popular books bought in this now vanished year."

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### EXPOSURE OF DRUNKEN DRIVERS

The state of Michigan has recently passed a ruling that when an automobile driver has been caught drunk or reported to have been drinking, upon arrest state police are to use a camera for the purpose of making his photograph. A report from Michigan thru the United States News states that forty-eight out of fifty-two cases photographed pleaded guilty after a look at the film and that three others were convicted when the films were shown to aid the jury.

It makes one think of the words of Jesus when He said, "Out of your mouth I will judge you." These men were forced to admit by the appearance of their photographs that they were drunk, themselves being the judges, they preferred to confess. If every unsaved man and woman could see their photograph as to how they actually look before God they would all confess. However, if they do not they are sure to be

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convicted at the great white throne.

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RED ACTIVITY

The Southland Messenger reports the following concerning Red activity in the United States army. "Late in December, General Alfred T. Smith of the United States army appeared before a committee of Congressmen to protest against the activities of com-

munist organizers who are reported to be penetrating the army and navy.

"The Reds are described as circulating literature for the purpose of turning soldiers against the government. In the event of war, it is expected that the American army would be so weakened that civil war would result in the country making it easy for Russia to conquer the United States."

## *Steps Heavenward*

*Or Patience, Godliness, Brotherly Kindness and Charity*

E. C. CLARK, Editor & Publisher

(Continued)

### Introduction

These Christian graces, like the thorny rose, are a continuation of so many branches or graces springing out of faith, the root and ground of all virtue. As the rose bush has an individual crown of its fragrant petals ending in beauty, harmony and sweet perfume, just so are these graces crowned with the balm of perfection which is charity. These all speak of that light which shineth more and more unto the perfect day. Likewise of the individual who thru Christ is changed from glory unto glory. The climax of these steps heavenward in the material world is the hoar head, however, in the spiritual life it is but the end of an earthly pilgrimage crowned with perfection of God's grace.

### Patience

The lever of temperance or self-control applied regularly naturally results in a life of patience. Before patience can be added unto temperance the law of patience must be in constant operation, subduing human desire, personal ambition, pride and every shameful conceit or weakness until, finally, instead of the process of the law of patience, we may actually add patience along with other of these graces as something already attained but in which we must abide.

"The patience of self-control will result in patient endurance." Thru patience the human will is conscientiously submitted unto the will of God. Patience comes from the Greek word "hupomeno" meaning from "hupo," under, and

"meno," to stay, abide, dwell, endure, etc. It is the same word translated "endure" in 1 Cor. 13:7 wherein it is written, Charity endureth or is patient in all things. It is again used in Heb. 10:32 wherein we are asked to call to remembrance the former days in which after ye were illuminated ye endured a great fight of afflictions. Patience is required to endure afflictions, and many other trials, tests and difficulties a Christian is called upon to face. It is our duty to add patience or long-suffering during times of adversity. From the Word we learn that the Christian is under the authority of God and must abide & dwell in those things that are in harmony with His will concerning us. The word also means to be firm, to hold out, remain constant, and in patient endurance. We are told in Luke 21:19 that in your patience possess ye your souls. It is very easy to become impatient and say or do the wrong thing unless we are willing to endure hardness as a good soldier of Jesus Christ. Again we are told in Rom. 5:3 that tribulation worketh patience. When Christians are thrown into tribulation and see the many uncertainties of life, they are made to realize their weakness and dependence upon God and the value of things eternal to the extent that during such times they relinquish their hold upon earthly things and tighten their grip upon the eternal or heavenly things.

We are commanded in 1. Tim. 6:11 to follow after patience. We should therefore naturally wel-

come those things that require patience as they develop and perfect that which may be lacking in us as Christians. The Apostle Paul when instructing Titus in his ministry was insistent upon sound doctrine that his hearers might be sober, grave, temperant, sound in faith, in charity, and in patience. Much of our Christian ministry is to develop in us a state of patience or quality of endurance. In Heb. 10:36 we have it that we have need of patience, that after we have done the will of God we might receive the promise. From James 1:3 we learn that the trying of our faith worketh patience, and are commanded to let patience have her perfect work. It is thru patience or endurance that we will be finally perfected. Our Savior in addressing the Ephesian church in Revelation is quick to assert that "I know thy patience." And unto the Philadelphian church He speaks very commendable saying, "Thou hast kept the word of my patience." During days of the reign of Antichrist patience will be especially needed as it has always been, that the Christian may abide or remain in the will of God, and endure the many hindrances set before him to distract from the goal.

### Godliness

The foregoing graces of virtue, knowledge, temperance, and patience coupled with faith as a governing factor are helps resulting in godliness. "Godliness is the spirit of reverence." The godly man has for his goal to be like God and he lives in holy reverence before Him. The godly man seeks to have God as his companion and is therefore the friend of God, like Abraham. Godliness comes from the Greek word "eusebas" which means reverent, pious, devout, religious. It was said of Ananias, who laid his hands upon Saul that he might receive his sight, that he was a devout man, i. e. a man of reverence, piety, and religious possession. The godly man exercises reverence in his dealings with and before God as well as piety with friends or foes. Godliness is graduation into a higher state and standing of grace as a result of the foregoing graces mentioned. As we were commanded to grow up into Him in all things, even so has God wisely provided for such an increase and

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# An Appeal

*To the Church of God Members and Friends Who Are Eligible  
To Vote in Alabama*

BY J. B. ELLIS

"Woe to him that giveth his neighbour drink, that putteth thy bottle to him, and makest him drunken," Deut. 2:15.

Please go to the polls and vote "NO," "NO," "NO" on all three of the wet propositions, for if you vote "yes" on either of them you will vote for legalized liquor. Don't let the wets deceive you. They will promise you everything and do nothing they promise. The Federal Government promised that upon repeal of the 18th Amendment there would be no saloons, yet where repeal is effective taverns worse than the old-fashioned saloons have multiplied in number and iniquity.

The United States of Justice shows that there were 177,000 saloons when prohibition was ushered in. The Internal Revenue Department of the government shows that on June 30, 1934, there were 700,000 saloons, or four times as many as in pre-prohibition days, and they are rapidly increasing. In addition to these saloons, all kinds of drinks can be secured in grocery stores, restaurants, filling stations, drug stores, hotels, etc. This is the long cherished dream of brewers, distillers, and the bootlegger—liquor sold everywhere to everybody. Think of Alabama's plight in case of repeal when you read the following degradation in Illinois where "no saloons" and "state regulations" were promised.

The Chicago Herald and Examiner of March 9, 1934, quotes Alice Phillips Aldrich, Welfare Superintendent of the Illinois Vigilance Association, as follows:

"Chicago's present day saloons are causing delinquencies among young girls to an extent never equaled in the old days of segregated vice. I began my work here with girls back in 1910 when the vice districts were in full blast... but there was nothing to compare with what Chicago today is tolerating, when young people of opposite sexes, often strangers to each other, drink openly until they are no longer responsible for their

conduct."

The same member of the Chicago Herald and Examiner further says:

"Dr. Aldrich has seen the actual results in her study of more than 400 delinquent girls and she declares emphatically that the saloons, with their 'back rooms' and upstairs facilities, constitute an alarming cause of delinquency and immorality among girls, not known before in the history of Chicago."

The same paper of March 10, 1934, further states:

"Their unsteady feet dancing blindly down the path to moral disintegration, hundreds of Chicago's unguarded school children are exposed to ruin of the uncurbed greed of saloon keepers who, flaunting the law, seek their profits from boyish pockets."

The Chicago American of Mar. 9, 1934, carries this statement:

"Today's taverns rapidly are becoming worse than the old time saloons. The saloon, at least, with all its abuses, did not encourage the presence of women and young people."

The same issue makes this statement:

"Upstairs rooms, hidden peep holes, concealed basement bars, and above all, the ever-ready women for sale—this is what the unsupervised, irresponsible 'tavern' has brought into the home neighborhood of Chicago."

The Chicago Herald and Examiner of March 6, 1934, carries this statement:

"Shocking evidence of how Chicago high school girls and boys—children ranging between thirteen and sixteen years of age—are being lured into depravity by saloon keepers who flagrantly violate the law.... Drunkenness and laxity of morals are common in the dimly lit back rooms of these saloons, many of which carry on their vicious trade in the very shadow of the city schools."

"Sprawled on the floor and asleep at the long tables were a dozen boys and nearly as many girls. Some were obviously four-

teen and fifteen years old, the older ones seventeen and eighteen. These children were students of Lakeview High School... A score or more couples were locked in tight embrace, others staggered about the dance floor."

"The high school kids make up 90 per cent of our parties," stated a Lakeview senior. "A member of the committee pointed to ten kegs of beer—all they have for a party of school children.... Girls have 'passed out,' their heads on their escorts' laps. Boys have fallen asleep on the shoulders of their dates.... This is how temperance is being promoted in Chicago under repeal."

In Alabama we are being told there will be adequate state regulation and control of liquor sales. You can't control liquor. It is an outlaw, the mother of vice and crime. Liquor has never proven itself trustworthy. We have referred you to the tragic failure of Illinois to control liquor as a refutation of their claim. Twenty-two other states have tried state control, always with the same results. Virginia is now trying it out. Her statistics show, in the first four months, average increase of intoxication, 71.1 per cent; driving drunk, 53.3 per cent. They point us to Canada as an ideal liquor system. What do their statistics show under legalized liquor control? Deaths from alcoholism increased 113 per cent; general crime 109 per cent; drunkenness increased 55 per cent; immoral crimes (Ontario) increased 76 per cent; deaths from auto wrecks increased 42 per cent.

The wets claim the sale of legalized liquor will bring great financial relief. The average income during the last four years of legalized liquor in Alabama was \$77,000. The cost of operating our schools last year was \$21,000,000 on the basis of an eight-month school term and a six-hour school day. The income from liquor would extend the school term only three hours and twenty-two minutes. If the absurd claim of the repealists that \$1,500,000 revenue would be received would extend the schools only twelve or fourteen days, what a price our children would pay for a few days' education. With both beer and hard liquors sold under repeal, Alabama citizens would have to

pay the brewers and distillers a total each year of \$18,622,000, or \$12 for every dollar received in revenue. Will the people of Alabama vote to subtract \$18,622,000 from legitimate trade in order to give the brewers and distillers the opportunity to debauch our citizenship?

The wets tell us "repeal will put an end to the bootlegger and his business." Statistics show that wherever repeal has become effective bootlegging has greatly increased. On April 29, 1934, Joseph H. Chote, Jr., Director of Alcohol Administration of the United States, said, "Bootlegging has increased 100 per cent since repeal of prohibition."

Congressman R. L. Daughton, of North Carolina, said, "The nation, after repeal, is a bootlegger's paradise." Senator Walsh, an outstanding wet said, "As one who urged repeal, I have been disappointed."

Joseph Trainor, Chairman of the National Code Authority, said, "Bootleggers are still selling 50 per cent of alcoholic beverages."

The Boston Herald, a wet newspaper, said, "The bootlegger, who was to have been interred forever when the ghost of John Barleycorn escaped the grave and walked among men once again, is more prosperous than ever he was in the fourteen years of prohibition."

The Chicago Daily News, a wet paper, says, "None of the promises have been fulfilled. The saloon is back, liquor is in politics, bootlegging continues, drinking has increased, unemployment is worse, the revenue returns are far below the hopeful estimates of 1933, the cost of lighting the illicit traffic is still burdensome."

The Chicago Tribune, a wet newspaper, said, "Automobile fatalities chargeable to drunkenness have increased fourfold since repeal." In the face of these conditions, where the prohibition laws are repealed, surely no Christian will fail to go to the polls and vote "NO," "NO," "NO" on all three of Alabama's propositions. I appeal to all who chance to read this, to pray for us in Alabama that God will defeat this effort on the part of the repealist to debauch our fair land with the curse of alcohol and its kindred evils. Everybody help us keep Alabama dry.

# MISSIONS

BY J. H. INGRAM

## Introduction

Missions is the plural form of mission, a noun, derived from the Latin verb "mitto"—send, and is used with reference to the act of sending on some service in the first instance. 2. Service on which one is sent, or the persons sent to perform it. 3. The destined end of one's efforts. 4. The work of spreading religious teaching. 5. A missionary field. The English verb "send" comes down to us from the Anglo-Saxon "sendan" which means to cause, authorize, or command to go; to dispatch an agent, message, or messenger.

## The Great Commission

By using the Latin prefix "com" the noun "mission" takes the form of a verb transitive which gives it a broader meaning since commission used in connection with a person or with persons means to appoint, empower, delegate, etc. Otherwise to commission is to appoint and send with authority. As the multitudes thronged about Jesus during His earthly ministry, He was moved with compassion on them because they fainted and were scattered abroad as sheep having no shepherd. It was then He said to His disciples, "The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." "The Lord began the task of evangelizing the unsaved masses with the twelve to whom He gave power over unclean spirits to cast them out, to heal the sick, cleanse the lepers and raise the dead. (Matt. 10.) But the principal part of the commission carried with it the command to preach the gospel of the kingdom. A little later on the Master appointed other seventy, they also were told to heal the sick, etc., having been granted power over all the forces of the enemy. But their main theme was "the kingdom of God is come nigh unto you" (Luke 10.) The scope of their mission also was limited, as they were not to go in the way of the Gentiles, but rather to the lost sheep of the house of Israel. But

the really great commission came after Jesus had been crucified, delivered for our offences, and was raised again for our justification, for it was then He was given all power both in heaven and in earth, and said, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen." Matt. 28:19-20.

## World-wide

The great commission is world-wide in its scope since it carries with it the command to "go ye into all the world, and preach the gospel to every creature." And it was said of those disciples, "They went forth, and preached everywhere, the Lord working with them, and confirming the word with the signs following." "But to be sure they carried out another command to tarry according to Luke 24:49, until they were endued with power from on high. See Luke 24:52-53; Acts 1:13, 14; Acts 2:4.

The waiting church received power on the day of Pentecost to witness for Jesus, not only in Jerusalem, Judea, and Samaria, but unto the uttermost parts of the earth. Acts 1:8. However, they were enjoying wonderful fellowship together, breaking bread from house to house, etc. (Acts 2:42-47) that no one seemed to be in any hurry to go, so the Lord had to let persecutions come to move them out. (I am made to wonder if this ever occurred to any of our readers.) They stoned Stephen calling upon God, and saying, "Lord Jesus, receive my spirit." And Saul was consenting unto his death. At that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles. And devout men carried Stephen to his burial, and made great la-

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# SPECIALS

ORLANDO, Ky.—We thank the Lord for the good revival we had here. The Lord has been blessing. It looks as if there are good prospects for a good work here. Twenty-eight were saved. We haven't a regular place for service, we have been having them in a school-house but everybody is wanting a church set in order and a regular place for services.—Yours truly Jesse Bryant, Gen. Del.

MENTONE, Ala.—We praise God for what He has been doing here for both saint and sinner. We met to have prayer meetings and felt it good to have a few nights' meeting from house to house. Brother Galloway felt led to come and join us in the battle. Brother Galloway and the saints fasted and prayed until God began to bless souls. Nine were saved, seven sanctified and six filled with the precious Holy Ghost. We surely thank the Lord for hearing and answering prayer again. Brother Galloway is a wonderful worker in a revival and he surely has the work at heart and believes in letting the Holy Ghost lead in everything. Pray God will send him back to help us again. The saints feel encouraged so much since the meeting and more determined to do more for the Lord. All who read this pray for God to keep having His way here.—Your sisters in Christ, Mrs. Minnie Ivens and Mrs. Maybell Cox.

CARBON HILL, Ala.—I thank God this afternoon for victory. After a long time and prayers God gave us victory over the devil. About two months ago God sent us Brother Carl Richard for our pastor. When he came everything seemed to be on a standstill at our church. He began to preach God's good Word straight and clean under the power of the Holy Ghost and it began to burn from heart to heart. Souls began to pray thru to victory, a number were saved and sanctified and five filled with the Holy Ghost. We thank God for sending us Brother Richard and his good, humble wife. They have been a blessing to us. We ask all who read this to pray for Brother Richard, his wife and the little band at Carbon Hill. We thank

God for Brother Dunn, our state overseer, and Brother Ledbetter for helping us to get a pastor who will preach God's Word in its fullness. May God's richest blessings abide with all who read this.—A sister in Christ, Rhoda Oliver.

JOPLIN, Mo.—We praise the Lord for the three weeks' revival we had at Joplin which closed Nov. 25th. Sisters Effie Wills and Maud Vanderford from Bonne Terre, Mo., were in charge. The Lord blessed in many ways. Four were saved, ten sanctified, eight filled with the Holy Ghost according to report. We closed the revival with the Lord's Supper and feet washing. The Lord blessed wonderfully in this service. Pray for us here.—Stella Lowe.

I praise the Lord for the work on the Asheville, N. C., district. It is remarkable how the Lord has blessed here the past few years. Little more than three years ago we had two churches, now we have about thirteen. We have also gained several new ministers, most of the churches support a pastor.

Brother R. E. Hamilton, our ex-district overseer, surely did a good work. I am sure his faithful and tireless efforts will long be remembered by all. We also thank the Lord for our new district overseer, Brother J. M. Snyder. All feel proud to have him on our district. We just closed a revival at Canton, N. C. Several were added to the church. The outlook there is real good, the work is making wonderful progress under the leadership of their new district overseer, Brother Snyder. All feel proud to have him in our district. The ministers of the district met Dec. 7th with the district overseer to discuss the district work in general. Brother C. H. Shaw was appointed district superintendent of Sunday School until the district Sunday School convention. We feel glad for the good, loyal ministers on this district. We earnestly covet your prayers that God will help us to make this the best year for the Church of God.—Humbly, Max L. Atkins, evangelist.

CHICAGO, Ill.—We wish to re-

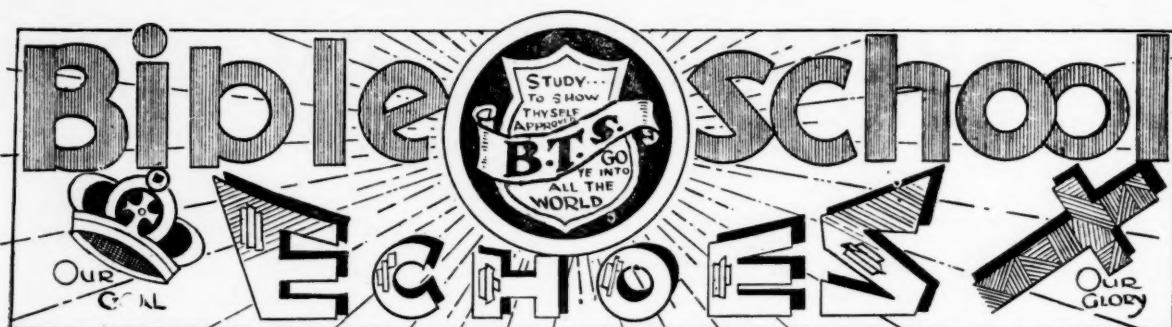
port a new victory won in Chicago. On Dec. 12th our state overseer, Brother J. L. Goins, came and stayed with us five nights. We surely did enjoy the soul-inspiring messages which he delivered under the anointing of the Holy Ghost. During his stay here the church was reorganized with several members reinstated and a number of new ones taken in which now makes a new church in Chicago with eighteen members for which we praise God. Four were saved and all the saints encouraged to press the battle harder than ever. We are looking forward to the time when Bro. Goins is coming back to be with us which we expect to be in February. Pray for the church here that it may shine as never before in this big wicked city and really be as a city set on a hill whose light cannot be hid.—Martha Zimmerman, clerk.

## ROANOKE, VA. DISTRICT REPORT

ROANOKE, Va.—Greetings to the Church of God everywhere. We take this method of letting you know that God is still blessing the Church of God at Roanoke, Va., also the district. There was a fine gathering out on Christmas morning about six o'clock. Heaven's good Holy Ghost came down and we stayed and enjoyed it until after ten o'clock. Some of the members lived about eight miles from church but they were right there to enjoy the feast. We have good attendance all the time and surely have a good Sunday school. And you preachers talking about your loyal members, we have them at Roanoke, and God surely is blessing them too.

Now the work at Bedford. The work there is moving on. Bedford is going over the top this year. The church there owed for some property. When I went to Bedford after the Assembly I took Brother Booth with me. Brother Booth is a young preacher in the Church of God. He came from the Pentecost Holiness. He has a good recommendation from that church and is full of the Spirit. I placed Brother Booth there as pastor and he launched a campaign against the devil and got the saints to praying and we all began praying together and God began to bless. People began to get sav-

(Continued on page 11)



### YOU ARE INVITED TO ATTEND

*The Camp Meeting Revival, March 20-28 — Special Lectures,  
March 21-28 Inclusive — Graduation Exercises, March 29*

Dear Echoes Readers:

You are cordially invited to attend our camp meeting revival closing of the Church of God Bible Training School, which convenes March 20 thru 28. The graduation exercises will be given the evening of Mar. 29.

We will have special lectures on various subjects of great importance, by some of our most able speakers, during the day services. Lectures begin the 21st and close the evening of the 28th.

The evening evangelistic services will be conducted by the pastor of the Church of God, Knoxville, Tenn., Brother Houston R. Morehead. Brother Morehead has had many successful revivals and we are looking for the great-

est revival here in years. Brother Morehead has more-heart also. Do join us in prayer for a successful revival here.

An unbroken chain of prayer has been going here among the student body since Jan. 8, (prayer hours from 5:30 a. m. until 10:00 p. m. daily). Several have been saved, sanctified and filled with the precious Holy Ghost already, but there is a few, whereas eight souls, yet unsaved.

Come and be with us. We have room possibly for ten men in the boys' dormitory, and possibly room for six ladies in the girls' dormitory. Prices for the entire camp meeting for board only \$4.50. Write for reservations.—Brother J. H. Walker.

### B. T. S. NEWS

This week has been a very busy one for the students of B. T. S. The third six-weeks exams, which we have just finished, reminded us of the fact that there are only six more weeks in which to enjoy the wonderful environment of the school. Our hearts are made sad at the thought of leaving.

One morning last week in chapel opportunity was given for testimonies and many expressed their sincere appreciation for the school and what it had meant to them, altho many of the same students were here at a sacrifice.

The mission class and many other students enjoyed a lecture given from a collection of first hand material on missionary Work in India by Sister Edith Gough-nour.

The Bible School enjoyed very much a speech eloquently delivered by Prof. R. T. Allen, Supt. of the Bradley county schools, last Friday morning in chapel. His subject was odd but interesting; namely, "The Significance of Numbers."

Brother D. C. Barnes was elected B. T. S. editor of The Lighted Pathway last week. Brother Barnes is a consecrated young man and fully capable of this position.

The Friday afternoon program last week, under the direction of Brother R. R. Walker, was sponsored by the following speakers: Brother O. L. Alewine, Brother George Poteat, Sister Geneva Prevot, Brother Lawrence Harper, Brother Anton Meyers, and Sister Delta Perdue. Music was rendered

by the B. T. S. girls' quartet, the Texas quartet, the B. Natural quartet, and a duet by T. C. Franklin and Harry Cutts.

### A PRIVILEGE TO BE A CHRISTIAN

I'm very thankful for the privilege of sending a few words of encouragement from B. T. S., especially to the young people. It is indeed a blessed privilege to live a Christian life in our youth. A life that is hid with Christ in God is a life of happiness and contentment.

Some have advanced the idea that religion is for the old people, people who have gray hair and who are bowed down with the cares of life, showing the marks of time on their faces. Some say that religion is only for this class. This is a sad mistake. Young people too may enjoy this old time, heartfelt salvation, and live a life above reproach. When we follow the ways of the world we may enjoy the pleasures that are called FUN for only a little season, only to be followed by remorse. This is not real joy. Joy that is unspeakable and full of glory can only be had by getting in touch with God and experiencing this heartfelt salvation.

A motto that Christians should keep in mind and practice is:

Jesus first,  
Others second,  
Yourself last.

Please remember me in prayer.  
—Your brother in Christ, Vernon Rozell, 1119 W. Broadway St., Lewistown, Mont.

### WANT TO DO MY BEST FOR HIM

I certainly do appreciate the privilege of attending Bible School this year. It has meant much to me. I thank the Lord for His goodness to me. I know I can never repay Him for His kindness and mercy but I want to do my best

for Him. I know that Jesus is coming soon. We should all be awake and doing our best for Him. Pray for me, that I may be a soul winner for the Lord.—*Sylvia Norman, Cleveland, Tenn.*

### PRAISE THE LORD FOR BIBLE SCHOOL

I praise the Lord for being able to attend Bible School for my second term. I am glad to have the sweet fellowship of the students, teachers, and superintendent. As we know, school will close in a few more weeks and we will leave, doing our best or not doing our best. Pray that I will do my best here and also for the Master after I leave here.—*Helen Elizabeth Holbrook, Atlanta, Ga.*

### INDEED IT IS A PLEASURE

Dear Evangel Family: It is indeed a pleasure to have this wonderful opportunity of attending this term of B. T. S. Words fail me when I try to express my appreciation of this school. Our superintendent and teachers are among the very best. The students truly are noble-hearted young men and women, preparing to be more efficient workers in the vineyard of the Master. Please pray for me that I may point some soul to the Lamb of God that takes away the sin of the world.—*A sister, Mrs. J.*  
(Continued on page 16)

## Death Notices

### SMITH

Gloria Grace Smith, youngest daughter of Mr. and Mrs. Silas Smith, was born June 4th, 1928, and died Jan. 25, 1935. She was a Sunday School scholar at St. George. Funeral services were conducted by Brother C. W. Florence of Elkins, W. Va., and interment made in Mt. Carmel cemetery near St. George.—*A sister, Miss Marie Smith.*

### HURST

Brother Robert Hurst died Nov. 14, 1934, at the age of fifty-two years. He was a loyal member of the Church of God at Carson Springs, Tenn. His funeral was conducted by George E. Bailey and J. S. Walker and interment was made in the Phillips cemetery.—*A friend.*

### BARNES

Sister Tenna Barnes, wife of

Allen Barnes, died Nov. 3, 1934. She had the Holy Ghost and was a faithful member of the Church of God at Carson Springs, Tenn. Her funeral was conducted by her pastor, Brother George E. Bailey, and interment made in the Dunn cemetery.—*A friend.*

### MOSER

Caroline Moser was born Oct. 20, 1858 and died Jan. 21, 1935, being seventy-six years and three months old. Interment was made in the Hiwassee, Tenn., cemetery. Funeral services were conducted by the pastor of the M. E. church and the writer.—*W. A. Walker.*

### SPARKS

Ollie Ruth Sparks was born Jan. 27, 1893, and died Jan. 26, 1935, being forty-one years, and seven months of age. She was a member of the Church of God at Maryville, Tenn. The funeral was conducted by the writer and interment made in the Oakland cemetery at Trygona, Tenn.—*W. A. Walker.*

### KELLY

Little Koatha Otellia Kelly, daughter of Brother and Sister Kelly of Middlesboro, Ky., died Jan. 30-35, at the age of two months and twelve days. Interment was made in the Hensley cemetery, the funeral service being conducted by B. H. Enix.

### EVOY

Sister Bessie Evoy, wife of Ernest Evoy, died at her home in Corbin, Ky., Jan. 24, 1935, at the age of forty-seven years, five months, and sixteen days. She was a faithful member of the Church of God at Corbin. The funeral was conducted by her pastor, S. Smith and the writer, and interment was made in the Corbin cemetery.—*B. H. Enix, Middlesboro, Ky.*

### STEWART

Little Joe H. Stewart, son of Frank and Luddie Stewart, died at Verda, Ky., Dec. 4, 1934, at the age of one year, seven months, and six days. Funeral services were conducted by the writer and interment made in the Cawood, Ky., cemetery.—*B. H. Enix.*

### HILL

James Wesley Hill died Feb. 5, 1935, at the age of twenty-three years, eleven months, and eighteen

days. He got saved and died with a smile on his face. Interment was made in Sandy Plain cemetery.—*His father, J. A. Hill, Nichols, S. C.*

### ABBOTT

Sister Sarah Elizabeth Abbott was born Dec. 27, 1874, and died Feb. 6, 1935. She was a devoted Christian and member of the Church of God. Funeral services were conducted by the writer and interment made at Woodstock, Ky. She was the wife of J. F. Abbott (evangelist) of Somerset, Ky.—*L. L. Hughes, 139 Cotter Ave., Somerset, Ky.*

### SPECIAL

SALTVILLE, Va.—Brother R. D. Stevens and I held a revival at Jewel Ridge in Smith Ridge church beginning Dec. 1st and closing Dec. 10th. Three were saved, two filled with the Holy Ghost and several others were at the altar. The meeting closed on account of the bad weather. We are planning on going back after the first of the year and reorganize the church.—*Yours in His service, Earl D. Henderson.*

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## Steps Heavenward

(Continued from page 4)

growth. Godliness is putting on the life of Christ by and thru whom our life is hidden with Christ in God and because of which we become reverential and religious.

The mystery of godliness in the light of 1 Tim. 3:16 is great. It demands study, reverence and prayer. We are told in 1 Tim. 4:8 to exercise thyself to godliness for this is profitable. God would not have us to have merely a form of godliness as mentioned in 2 Tim. 3:5, to be a mere professor or belong to a church. He would have us possess the particular character, traits, and possession of Himself. Therefore, in 2 Peter 1:3 we learn that thru His exceeding great and precious promises He

hath given unto us all things that pertain unto life and godliness. In the light of Titus 1:1 the Apostle Paul so accepted and treated revealed religion as the truth which is after godliness, and since all things are of, and thru, and to Him, and that the corrupt heavens and earth mentioned in 2 Peter 3:7 are to pass away, and the elements shall melt with fervent heat and the earth also and the works that are therein shall be burned up, the question is asked, What manner of persons ought ye to be in all holy conversation and godliness? Godliness may alone be added by the right exercises of its preceding and companion graces; namely, virtue, knowledge, temperance and patience.

#### Brotherly Kindness

These preceding graces have had to do with our standing in state before and with God, and since God and His creation must exist as a family of which we all are members, we are commanded to add the grace of brotherly kindness. For this reason we are no more strangers and foreigners but fellow citizens with the saints and of the household of God. We are taught by the Apostle Peter to love the brethren with an unfeigned love and by John that he that loveth him that begat (God) loveth him also that is begotten of him, 1 John 5:1. God who maketh His sun to rise on the just and the unjust and whose plan of salvation embraces all men, would have us to love as brethren. Therefore, through brotherly kindness must flow love for our brethren, for if a man say, I love God and hateth his brother he is a liar, for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? The love wherewith we should love each other is that same holy love which proceeds from our heavenly Father. That love must be kind in its dealings with our brother, our sister. It must not exact more of some faltering or failing one than God would exact of them.

These graces are all fruits of holiness, springing out of the root of faith. These we may assist by applying the principle by which they are brought into play within our own lives. This love was present in the early times of the Church and is so yet. John has asked us, chap. 3:1, to "behold what manner of love the Father

hath bestowed upon us that we should be called the sons of God." He further adds that the world knoweth us not because it knew Him not. He emphasizes that we are now the sons of God, and that this is the message that ye have heard from the beginning that we should love one another. By this shall all men know that ye are my disciples if ye have love one toward another. Beloved, let us love one another for love is of God. If we love one another God dwelleth in us and His love is perfected in us.

#### Charity

Charity is the crown of all these Christian graces. It stands at the head, it is the bond of perfection, it is the greater of the three abiding factors mentioned in 1 Cor. 13:13. From charity flowed out the gift of God's Son, that whosoever believeth upon Him should not perish but have everlasting life. The Greek word for charity here used is "agapa" which means love, generosity, kindly concerned, devotedness, springing from the causative word, "agapao," meaning to love, value, esteem, feel or man-

ifest generous concern for; to bestow rewards, to delight in, to set store upon. It speaks of the affection being set upon another in esteem and desirous of bestowing upon them some needed quality or blessing.

Love worketh no ill to its neighbor, therefore we are commanded to let brotherly love continue. There is no fear in love. We were commanded by our Lord saying, Love your enemies and pray for them which despitefully use you. Of all debts permissible to owe this is the only one. Owe no man anything but to love one another. Therefore, we should love the brotherhood. The most grievous charge by our Lord against the Ephesian church in Rev. 2:4 was that thou hast left thy first love. This love is the love of Christ which passeth all understanding, Eph. 3:19, by which we are constrained in our labors of love concerning our duties, 2 Cor. 5:14. A love greater than that which man hath. His banner over us is love and better is a dinner of herbs where love is. A friend loveth at all times. Go and do thou likewise.

## Consider One Another

(Continued from page 1)

were intended, but on the other hand, what we say will be an uplift to him who has fought hard in an honest effort to do the right thing and has probably prayed and cried over his mistakes until his eyes have refused to shed any more tears. Our faults may be many and some of them even hurtful, but nowhere in the Bible are we advised to fight a fault with another fault. We may be solely responsible for something that has not worked out for the best interest of the Church of God. An individual could be in that position or a set of individuals may be responsible for a wrong step to have been taken in the working out of some principle, then, for brethren to place themselves under condemnation by allowing themselves to become fault-finders instead of fault-fixers, is entirely too bad.

We are journeying on to the land of day,  
With sorrow and sadness on each side of  
the way;

But Jesus our leader, we're happy to say  
Is a shield and buckler till eternity's day

The writer stands in need of love, fellowship, and co-operation of the entire membership of The Church of God. The same is true of all others who have enlisted in the army of the Lord. We may find ourselves in serious financial straits. Nations will rise up in arms against each other. Famines and pestilences will sweep over the land. Men's hearts will fail for fear of the things that are to come upon the earth. The wrath of God will soon be poured out on the ungodly. But we, who have passed from death unto life, have the privilege of listening to and obeying the words of eternal truth as contained in the Bible, and enjoying the peace that passeth all understanding.

We can be at peace with God and enjoy His sweet fellowship and the fellowship and love of all His children. We can be found faithful and hastening unto the coming of the Lord and Savior Jesus Christ, with victory in our souls and a testimony that we have fought a good fight and have kept the faith.

**ROANOKE, VA., DIST. REPORT**

(Continued from page 7)

ed, sanctified and filled with the Holy Ghost and by putting forth a little work with the faith that we had, by the first of December the property owner had to write us a deed for the property. Thank the Lord, I feel His presence now.

To you preachers who are in the evangelistic work, we have many new fields in this district that don't know anything about the Church of God. If you are four-square for the Church of God you have an invitation to this district, but if you are looking for fishes and loaves you had better stay where you are. This district begins at the North Carolina line at Martinsville, Va., and goes back to to Natural Bridge. If there is any place on this district you want a revival, write me and I will do my best to help you get there. This district has not been worked, it has been neglected. Pray for the work on the Roanoke, Va., district.—J. H. Daniels, 1004 McDowell Ave., N. E.

\* \* \*

**NORTHWEST LOUISIANA DIST. CONVENTION**

The Northwest Louisiana district convention and ministers' meeting convened at Monroe, La., Jan. 18-20. Friday morning at ten o'clock the meeting began with songs and prayers. Our dear overseer, Brother R. E. Blackwood, was in charge. Brother Doyle Blackwood had charge of the music and singing. His special songs and music were very much appreciated. Brother Blackwood delivered a wonderful sermon at eleven o'clock on "The Christian's Race." This was encouraging. We felt like running the race with patience. At seven o'clock the welcome address was given by Brother O. B. Myrick, the pastor at Monroe. With but few responses, all were made to feel welcome.

A party from B. T. S., consisting of Sisters J. C. Coats, Iredell Walker, Juanita Dixon, Maudell Morse, and Brothers Raymond Morse, Lawrence Harper and G. G. Patton, was with us during the convention. Their good singing and preaching was greatly enjoyed. Brother Patton's message was uplifting to souls. Many were in the altar that night.

The service Saturday morning

was enjoyed very much. Brother Wilson Sharp spoke on "God's Financial Plan" and "Will a Man Rob God?" A message on missions was given by Bro. J. B. Cole which stirred interest on missions. The ministers pledged one dollar per month for home missions. In the afternoon a sermon on "Loyalty" was given by Brother H. P. Williams. Loyalty means much in Christian duties, his principle thought. The mission report was given and collection for same was taken. Saturday night the Y. P. E. from Epps put on a mission play which also increased interest. Louise Burgess, the author of the play, is to be commended. Following the play an interesting message was directed to the young people by our dearly beloved Sister J. C. Coats. The altar was filled with sixteen hungry hearts, one of whom was saved.

Sunday at nine forty-five Brother Blackwood imparted to us the much needed message "The Church of God." Shouts of praise to God were heard for the Church of God which we believe is gaining ground in Louisiana. Thank God for able ministers as Brother Blackwood. We deem it an honor to have him as our overseer. A discourse on "Pure Religion" was given by Brother Kinsey. This subject was well delivered and very interesting. A nice dinner was served at the church Sunday at noon. The afternoon was enjoyed by representation of the churches, all having good reports. A Sunday School talk by the State Superintendent, J. B. Cole, was given. Although the weather conditions were unfavorable the house was crowded. Music and singing was a special feature Sunday night. Brother L. J. Potts gave a message on "God Needs a Man." He took Adam, Moses and Jesus as men God used. Brother Blackwood brought the last message on "Come and See." He admonished souls to seek God. Three were reclaimed and one saved Sunday night. We are assured the convention was a real blessing. Seventeen ministers were present. For lack of time many of them were not permitted to speak. The hospitality shown by Monroe church was appreciated by visitors.—One who enjoyed the convention, Mrs. J.-B. Cole.

**REPORT OF WEST FRANKFORT, ILL., DIST. CONVENTION**

Friday evening, Jan. 25th, marked the beginning of our district convention. Brother Rogers, pastor of the church at Christopher, gave the welcome address. A response was given by Sister J. L. Goins. The presence of the Lord was in the convention from the very beginning to the end. No message was given the first evening as the Spirit of the Lord worked so greatly that just an altar service was held and people prayed thru.

Saturday morning Brother John O. Kelly gave a message on "Holiness." Brother J. R. Thomas also gave a message on "The Missionary Church." The messages certainly were timely. Brother I. H. Marks spoke a few minutes on the same subject. Brother Marks is our district overseer and we appreciate the good way in which he conducted the entire convention. Saturday afternoon Sister King spoke on "Tithes, or How to Pay the Preacher." God blessed the message. She was followed by M. G. Swartz who spoke on "The Rapture, Who Will Go?" Many good things were spoken. Saturday evening beginning at six o'clock the Y. P. E. was in charge. Some special music and singing was rendered, also several very good talks by Y. P. E. members. A very impressive testimony was given by one as to a wonderful healing performed in his life which made the people shout and cry for joy. Brothers Floyd Standifer, Edwin Mortensen and Sister Lois Skinner were visitors from Indiana. They assisted in the song services with specials, also in song leading. Brother Edwin Mortenson also spoke to the young people. Next came the healing service conducted by Brother J. L. Goins, state overseer. Many were prayed for. Brother Marks was to speak to us but conviction came and people just rushed to the altar. Seven were saved. Oh what a wonderful time we had.

Sunday Brother Joplin, our state Sunday School superintendent, was in charge of the Sunday School hour. At ten o'clock Brother W. R. Anderson spoke on "Caring for the Flock." An address was then given by Brother Goins on "How to Succeed in Evangelistic Work." His message was very instructive and helpful. After noon a

sermon was given by Sister Dame on "Why the Church of God?" This was very good. Then last came the report of the churches. There are eight churches on this district. All seemed to have a good report and we believe that the work is progressing in this territory. Pray for Illinois that God will visit her with great revivals and that the Church of God will go by leaps and bounds as never before.

## NOTICES

(Continued from page 2)

L. J. Alexander, Rt. 3, Vardaman, Miss.

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To the churches in Illinois: As you will remember, it was passed in the preachers' meeting at Christopher that the state would put on a state broadcast over station WEBQ in Harrisburg, Ill., and I was chosen as manager. I want to call your attention to the fact that this broadcast has been on every week from the time it was started, and many of the churches we have not received one thing from. If each local church would send just a small offering each week it would keep this going fine, with what we are receiving from other people. If the teachers who are teaching the adult Sunday School classes would ask their class for something on this each Sunday morning they will receive money on this that they cannot get for anything else.

When you are sending money for missions or for the state tent or for the broadcast, please state what it is for. Please bear in mind that money is now sent to the same address for missions, for the state tent fund, and for the state broadcast. We now have a night broadcast on which is each Friday night at ten o'clock central standard time. I receive money orders and nothing else. In a case of this kind I can only guess what to credit it too.—J. R. Thomas, 2090 Wise Street, Eldorado, Ill.

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To the C. of G. Y. P. E. in Mississippi: Since it is provided in the rulings of the General Assembly that each local Y. P. E. shall work in interest of the Bible Training School, I would like for each young people's group to have a special service for the benefit of some worthy students who are in

need at this time. Pastors, if you haven't a Y. P. E. in your church, organize one. Get your young people to work on mission, Bible Training School, etc. We will give you a list of the students from Mississippi. Make your choice and write Brother J. H. Walker and send your offering or tell him to apply it to the most needy. Their names are: Willie Welch, Mava Morgan, Doris Wimberly, Rachel Stewart, J. C. McClendon, Ralph Boyles.—Faithfully yours, T. M. McClendon, state overseer.

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To the Church of God in Ohio: As I have been appointed state superintendent of Sunday School work, I would like to notify the pastor and superintendent of each local church that I am interested in your Sunday School and the growth of it, and by each other's co-operation I am persuaded the Lord will bless us and its growth will be sure, for where there is unity there is strength. I would like for the local superintendents to be prompt in sending their reports to the district superintendents so they can be prompt in getting their reports to me. I advise that each local and district superintendent read pages 154, 155, and 156 in the 29th Annual Assembly Minute and put into practice that which has been recommended by our General Assembly concerning Sunday School work. I would appreciate it if the district superintendents would send me the names of the Sunday School in their districts and the average attendance.—Roy J. Staats, State Supt., 1006 Huffman Pl. N. E., Canton, Ohio.

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Tennessee District Conventions: Chattanooga district, Feb. 22-24, at E. Chattanooga. Copperhill district, March 1-3, at Etowah. Whitwell district March 8-10, at Whitwell. Knoxville district, March 15-17, at Knoxville.

All the above conventions begin on Friday night and end Sunday P. M. in time for the pastors to get to their regular Sunday night services. Each church will be expected to report whether or not they are raising their mission quota and what they are doing for the Orphanage, Aged Ministers' Fund, etc., and the spiritual progress of the church. We will try to get all the other district conventions an-

nounced in the Evangel soon, also in the Tennessee Herald and Echoes, our new state paper in Tennessee. If you have not seen a copy of this paper and are interested, write for sample copy enclosing postage stamp.—M. P. Cross, overseer of Tennessee.

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We are now in a revival at Lester, W. Va., nine miles from Beckley. Brother R. A. Fielden is district overseer and he is a fine man to work with. This revival is moving with increasing interest. Souls are going through to victory and the altar is full every night. Every one please pray that this revival will be a victory for the Lord.—H. M. Clower.

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To whom it may concern: My address is changed from Rt. 4, Newburn, Tenn., to Sikeston, Mo., Rt. 3, in care of W. C. Davis.—G. W. Ragin.

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To whom it may concern: On account of sickness the Lake Worth district convention was postponed from Feb. 15-17 to March 1-3. We hope this date will meet the approval of all and that we will have a good delegation from all the churches.—E. W. Williams, overseer of Florida.

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The Illinois state convention will convene April 26-28. I will announce the place later. I hope all is going well with you. Everything is moving nicely in the state, we are having some fine revivals. We will be looking for you to be with us in our convention.—Your brother in the Master's service, J. L. Goins, overseer of Illinois.

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The North Louisiana state convention will convene at Dunn, La., March 8-10. The South Louisiana convention will convene at Shepherds Fold, six miles north of Covington, La., March 15-17. Bring your reports and a big heart full of love. Make the conventions a success. Brother Latimer has promised to be with us. Come one and all.—Robert E. Blackwood, overseer of Louisiana.

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To the district overseers, pastors, and churches in the State of Georgia, greetings. As I have been appointed chairman of the Entertainment Committee of the State convention, which is to convene in Macon, Ga., May 17-19 inclusive,

we plan for free entertainment. To make this possible we will need your co-operation. Be advised that it will take money and food to be successful. We advise you to lift an offering in your church and send to me as soon as possible. If the offering consists of foods and you expect to send later or carry it with you, please advise me what you have along that line. We are now ready to receive cash. If you send cash, please state whether it is from your church or an individual, as I want to keep a record of all offerings. Please do not neglect this, it is important. Thank you.—Graham Oglesby, Box 555, Macon, Ga.

\*\*\*

The district convention for Wiliston district will convene at Crystal River, March 29-31. All ministers, and Sunday School and Y. P. E. officers, and as many as will, come and be with us to enjoy a feast with the Lord. Brother E. W. Williams, our state overseer, will be with us. Come praying and bring a full basket and let's have all things ready.—J. H. Griffin, district overseer.

\*\*\*

To the Sunday Schools of Louisiana: Just a few schools have reported so we have to award the banner from those reported. Sharps Tabernacle increase was nine and Monroe two but Monroe has the largest attendance with a general average of sixty-three. I think that is fine for the winter months, but since figures for increase are taken from the general average, the banner goes to Sharps Tabernacle. Superintendents, please report promptly each month, not later than the 5th of the month, because we must award the banner as soon as possible. You have as good chance to win the banner as anybody, if you will work hard. Let us see who gets it next. Please pay your share on the banner and cards as the Publishing House is in need now. If you can't pay all, pay part. The banner surely is pretty. Any school will be proud to get it. Boost your school. I will announce the winner each month not later than the 10th. Please let us hear from your school.—Sincerely, J. B. Cole, State Supt.

#### SPECIAL NOTICE

To whom it may concern: When writing to people in the Bahama

Islands, please put a five cent stamp on your cards and letters.—Gen. Sec.

### REQUESTS

I want all to pray that I will be bold for Jesus. We have just started our Y. P. E. and they elected me as leader. Pray for the meetings, that God will send in the unsaved. We have just come into the church and need your prayers.—Your brother, David Sullivan, Jr., Rt. 7, York, Pa.

\*\*\*

Please pray for the church at Edwardsville, Ala. Pray that God will drive back the things that hinder and give us a good revival. Pray that God will save, sanctify, and fill hungry hearts with the Holy Ghost. Pray that He will help us in delivering His precious Word.—Your brothers in Christ, Brothers Beinn, Wilson, and H. L. Kitchen.

\*\*\*

Please pray for my husband who fell unconscious in the pulpit and the physician said he had a nervous breakdown. He said it would be a month before he would be able to preach again but I know God can heal him and we are trusting Him.—Mrs. R. L. Rexrode, Davis, W. Va.

\*\*\*

I want the saints to pray that God will give me the Holy Ghost and open a way for me to go to church regularly. Pray that He will heal me as I am in a bad shape. Pray for my children, husband, and other loved ones.—A sister in Christ, Mrs. F. E. Newby, Rt. 2, Whigham, Ga.

\*\*\*

Pray for the church at Milford, Del. We are still in a revival and God is blessing. This is a new work. Souls have been saved, sanctified, and filled with the sweet Holy Ghost.—Mrs. Clara Darby, clerk.

\*\*\*

Dear saints, I have an unspoken, urgent request for prayer. Please join me in prayer for this request. Pray for my two sisters and brother who are unsaved, also for my husband, children and stepchildren. Pray for the church in Toledo, Ohio. We want to have a revival. Don't forget that I am the only one saved in my family and I need your prayers.—A sister, Mrs. Eva Smith, 1853 Champlain

St., Toledo, Ohio.

\*\*\*

Please pray for my home. Husband and I are both sinners with four small children. Also pray for mother. Seems like the Lord has been talking to my soul for weeks and weeks. I really want to be a child of God.—A mother in sin.

\*\*\*

Dear Evangel readers, pray a special prayer for the healing of my little boy. He has been having some kind of fits. I know God can heal all manner of disease.—A sister in Christ, Grace Abbott.

\*\*\*

Saints, pray for the healing of my body. I have been sick for almost a year. I came to the hospital for an examination and it has proven that I have T. B. of the lungs. I miss being in the service of the Lord. I know it is impossible for man to do anything with my affliction but thank God He can do all things so pray till your prayers go thru for me. I am thankful for the great Comforter. He has been a friend to me in the dark hour. I am trusting Jesus.—Your sister in Christ, Mrs. Nellie Smith, Kermit, W. Va.

\*\*\*

Please pray for us in the Lord's work. Pray for my wife to be healed as she is not well.—D. T. Webb, Box 230, Phoenix, Ariz.

\*\*\*

I am over sixty years old and about three years ago I heard my first Holy Ghost sermon. I had been sitting in a wheel chair fifteen years. I wanted to be healed but the minister told me I needed to be saved first so I began praying and from that time on I have not chewed any tobacco or taken any more dope. He has saved and sanctified me but I haven't received the Holy Ghost yet. I want God's people to pray for me to get the Holy Ghost and be healed. I am so tired sitting in this chair. Pray that some way will be opened so we can get out to church. We haven't been in two years. We are living in a wicked neighborhood. My wife has the Holy Ghost. Our home has become a home of prayer. Please don't forget to pray for me.—J. W. Walden, Rt. 1, Elmwood, Tenn.

\*\*\*

Saints, please pray for Brother Doyle Pearson who is very ill with chills and fever. Also pray for our revival here conducted by Sister

Pearson.—R. O. Woodruff, Donna, Tex.

\*\*\*  
Please pray for God to heal me of kidney trouble as I suffer lots lately. If He wants me to suffer I am willing but I know He can heal. Pray for me to get closer to Him and pray for our prayer meeting and that God will give us a soul-stirring revival soon.—Josie Sharp, Yazoo City, Miss., Rt. 2, Box 219.

\*\*\*  
Please pray for those of my family who are in sin, that they may be saved. There are no Church of God people here. Pray for my little granddaughter who has eczema very badly.

\*\*\*  
Dear saints, pray for me, that I might gain my eyesight back. I lost one of my eyes twenty years ago. I had the measles a year ago last Christmas and my other eye has been failing ever since. I have been blind ever since the first of January. I have been trusting the Lord about five years. Pray for the healing of my body.—Your brother in Christ, R. J. Ellis, Rt. 3, Box 40, Canton, Ga.

\*\*\*  
I have a special request that I desire every Christian to pray about until God answers. Please do this, and write me if you pray, so I can inform you when the prayer is answered.—R. L. Rexrode, Davis, W. Va.

\*\*\*  
The church at Kistler, W. Va. has purchased a nice lot situated in the residential district, whereupon they have started the erection of a fireproof church building and request the prayers of the saints that God will assist them in speedy erection and completion of it.—Jesse Lavender, pastor.

\*\*\*  
Please pray for the healing of my sister's body (Mrs. Lora Hensley.) She has been afflicted for four years with T. B. but for the past six weeks she has been confined to her bed with no chance for recovery. She isn't saved so I earnestly request the prayers of the saints everywhere in behalf of her soul and body. Letters of encouragement will be greatly appreciated should any one desire to write her. Her address is Mrs. Ben Hensley, Jackson, Ky. May God bless you.—Mrs. Chas. Jennings, Biltmore, N. C.

I ask that you pray for my husband and children who are still in sin. My home is so unhappy. I am so far from church I can't go. I belong to the Church of God and can shout the victory. Sometimes the way gets dark for me but Jesus helps me. If any one taking the paper would send it to me when you are thru with it, I feel like it will be a help to me and my children, and maybe it will bring my husband to God. Pray for God to have His way with me and pray for my husband to be changed. If the saints at Plant City, Fla., know the whereabouts of my sister, Mrs. Rosa Lee Tindle, I would appreciate hearing about her as it has been so long since I heard from her.—Your sister in Christ, Georgia Revis, Naylor, Ga.

\*\*\*  
Pray that the Lord will heal my baby. She got a stick stuck in her throat this morning. Pray that God will be a healer in my home.—Mrs. Tom Bennett, Rt. 1, Bx. 31, Haylow, Ga.

\*\*\*  
Will you please join me in prayer for a friend of mine, Mrs. Ella Hollinsworth? She has cancer and requests prayer for God to heal her or take her out of such intense suffering. I feel like her healing would cause her folks and others to turn to Jesus.—Bessie E. Scruggs.

\*\*\*  
I thank the Lord for salvation but I am feeling very bad in body. I have been sick several months with appendicitis and the doctor said I would have to have an operation. They say I am running a narrow risk but I know there is a higher power that is able to move out all manner of disease. Please pray for me that if it is His will He will heal my body, and if not, He will give me ease. Pray that God will send great conviction on lost souls here. Pray that He will save my husband, son and nephew. Pray for the little church at Harmon Lick. We are few in number.—Your sister in Christ, Lillie Braughton, Rt. 2, Crab Orchard, Ky.

\*\*\*  
Dear saints, pray one special prayer for me. God knows my need. Pray for my husband to be completely healed. I have some brothers and sisters and a father and mother for whom I want you to pray, that they will see the light

on holiness.—Lula Atkins, Jefferson City, Tenn.

\*\*\*  
Please pray for Brother and Sister David T. Smith of Lancaster, Ohio, who were in a car wreck Feb. 3. They have broken ribs and many sore bruises. Sister Smith is suffering lots. They are trusting God.—Yours in Christ, Mrs. Harriet Grimm.

\*\*\*  
I would like for the saints to pray much for us that God will bless as we undertake to pray for the sick and needy of this city, and that God will enlighten them with His marvelous light and help them to accept Him because the majority of them are in darkness.—Chas. E. Lazo, in care of Latin Mission, Key West, Fla.

\*\*\*  
Mrs. Luida Collie, Dyersburg, Tenn., requests prayer for her baby and herself.—G. W. Ragin, Sikeston, Mo.

\*\*\*  
Please pray a special prayer that my unsaved husband will be saved before it is too late.—A sister in Christ, Mrs. M. O. Chitwood, Cottonwood, Tex.

## MISSIONS

(Continued from page 6)

mentation over him. As for Saul he made havoc of the church, entering into every house, and haling men and women committed them to prison. Therefore they that were scattered abroad went everywhere preaching the Word. Acts 7:59; Acts 8:4. Philip went down to the city of Samaria and preached Christ unto them. About a year afterward Saul himself gets converted, has his name changed to Paul and begins his missionary journeying which carried him over a large part of the then civilized world. About seventeen years later we find him over in Europe with his co-worker Silas, who are used of the Lord in opening up the first Christian mission on the continent. And also the over-spreading of the gospel is on in full swing. However, every place did not enjoy the same degree of success as did Jerusalem, many of the local churches being small as far as membership was concerned, and with no place to meet for

worship except in private homes.

#### Conclusion

The second coming of Jesus seems to be conditioned upon the completed task of world-evangelism. "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." Matt. 24:14.

It may be a question in the minds of some as to how far-reaching this preaching of the gospel in all the world shall be when it comes to dealing with continents, national boundary lines, etc. But with reports showing nine countries in the three continents of Asia, Africa, and South America, with a total population of approximately 25,000,000, no churches, no missionaries, no gospel witness of any kind except a few tracts smuggled in, and with fifteen other countries distributed between five continents with a total population of 200,000,000, only three-fourths evangelized, with others ten to seventy-five per cent unevangelized, we can see the magnitude of the task which still lies before us, and should not this stir us to greater efforts on behalf of the mission cause, especially in foreign fields?

Dear Evangel family: Kind greetings in the dear name of Jesus. This very day finds us yet in the battle, and we are pushing forward right to the gates of the enemy. I left Nassau on Jan. 11 for Andros Island (Northern District) and arrived there on the 12th. We had a very good meeting while there. We left there on the 15th.

We took the mail boat again the 24th and arrived at Rock Sound, Eleuthera, on Jan. 25. We had already announced a district convention and we met the dear saints preparing for us. We had an introductory service on Friday night, the 25th, and as the crowds began to gather we immediately saw that our little church house was too small, so we had to seek a larger place. We rented the Odd Fellows Hall and many of the dear friends were unable to obtain entrance. We have four churches in that district and we had a good delegation from all the churches. All the pastors and leaders were present and we had a very blessed time from Friday night until Sunday night. On Sunday afternoon the Young People's Endeavor ren-

dered a very interesting program which lasted about three hours. We surely appreciated the untiring efforts of the officers of this very helpful auxiliary. A few souls were blessed at the altar services and we are looking for a nice harvest of souls from Eleuthera in the very near future. Conviction seized quite a few souls and I had to leave my companion, Brother E. E. Simmons, to carry on the revival.

We are very thankful for the

prayers offered in our behalf, and we still request a very special interest in your petitions to the great throne of grace. Remember me as I travel on the waters from island to island, striving to tell the dear people about our loving Savior and also about His body, the great Church of God. May God's richest blessings ever rest upon His children everywhere.—Yours in the Master's service, William R. Franks, overseer of Bahamas.

#### EVANGEL DRIVE

To the party who secures the largest number of yearly subscriptions to the Evangel during February, March and April, he will get his choice of a fifteen dollar Scofield Bible or one set of Matthew Henry's or Clarke's Commentary.

### Sunday School Literature

It is now time to order Sunday School literature for the second quarter. This is always the largest shipment of the year. Please let us have your orders as early as possible. We will be able to make shipments of literature, including Teacher's Quarterly, on time, unless unseen hindrances arise. Remember that Sunday Schools always greatly increase with the open weather. Liberal allowance should be made when ordering literature for such increase. Write name and address plainly. Send cash with order if possible. Maximum time allowance, thirty days.

#### TEACHER'S QUARTERLY

Have you overlooked the value of the Teacher's Quarterly or have you examined one? You will find this work of untold help to teachers in preparing for the hour of class study and discussion. Many who are not teachers are buying them in order to provide themselves a greater knowledge of the lesson. The price is remarkably low. Schools that have not given the Teacher's Quarterly a trial, do so this quarter. Price, 20c single copy; five or more copies to one address, 17c each.

### All-Occasions Sermon Outlines

Book No. 3, prepared by John C. Jernigan, Somerset, Ky., consisting of one hundred loose-leaf outlines. These outlines are all new, never before in print, and carefully prepared to meet the demands of general use in this last day ministry. It contains forty subjects suitable for pastoral work, forty for evangelistic work, five for funerals, and one subject for such special occasions as Christmas, New Year, Thanksgiving, Easter, Independence Day, Memorial Day, baptismal service, feet washing, communion services, to young people, to children, to parents, ordination service, Sunday School work and dedicatory services. Price, \$1.00. Order of Church of God Publishing House, Cleveland, Tennessee.

## B. T. S.

(Continued from page 9)  
C. Coats, Weatherford, Tex.

### MY AIM, TO ACCOMPLISH SOMETHING FOR GOD

Praise God for the opportunity of attending B. T. S. If you've never been here, you can't fully appreciate the privilege to build up your prayer life, trust the Lord, study under Christian teachers, hear stirring gospel messages from well-qualified ministers, to prove what you will do with an opportunity. In Psa. 27:4a David said, "One thing have I desired of the Lord, that will I seek after." My aim is to accomplish something for God and B. T. S. has helped me so much in deciding. May I ever seek after the Lord and be a booster for dear B. T. S.—A sister, Ellen Brown, Cantwell, Mo.

### LIKE SCHOOL STILL BETTER THIS YEAR

I am truly thankful for this opportunity of being in Bible School for the second time. Last year I enjoyed school immensely but this year I like it better still. When I stop to think, I realize I have one of the greatest opportunities I could ever hope to have, by being permitted to attend a school where the students are in complete unity, and love one another. I would like to say also that I believe our superintendent and the teachers are among the best in the world. I ask your prayers that I might be a humble servant of God and do whatever He would have me do.—A brother in Christ, Victor Nelson, Douglas, N. Dak.

### REJOICING IN HIS LOVE

With pleasure this privilege I will take to thank the Lord for having the opportunity of being in B. T. S. where God's presence is being felt daily. I am rejoicing since I have been saved, sanctified, and baptized with the Holy Ghost. Praise His name! I truly believe that a portion of the great work of the Holy Ghost is to reveal the fundamental truths of God's Word to mankind.

Please pray for our teachers, also for the students, that each one may go forward in life's work in a way that will be pleasing to our Lord and Savior.—Anton Meyer, Dunseith, N. Dak.

### THANKFUL TO BE IN B. T. S.

Surely I praise the Lord for being here in B. T. S. about which I had heard so much. I didn't realize how much I needed to study the Bible until I came here. I only thought to read the Bible at Sunday School and church, but I have learned while being here to study the Bible everywhere. Pray for me, that the Lord will save, sanctify, and fill me with Heaven's sweet Holy Ghost while here in school.—Opal Blevins, Parnell, Ky.

### STATE CONVENTIONS SOUTH MISSISSIPPI CONVENTION

Morgantown, Miss., March 14-17  
T. M. McClendon, Overseer

### NORTH MISSISSIPPI CONVENTION

Pisgah Springs, Miss., Mar. 21-24  
T. M. McClendon, Overseer

### NORTH CAROLINA STATE CONVENTION

Charlotte, N. C., May 9-12  
John L. Stephens, Overseer

### ARIZONA STATE CONVENTION

Phoenix, Ariz., Feb. 22-24  
Simmie Tapley, Overseer

### CALIFORNIA STATE CONVENTION

Baldwin Park, Calif., Mar. 1-3  
W. G. Webb, Overseer

### 11TH ANNUAL ASSEMBLY OF CHURCH OF GOD COLORED WORK

Jacksonville, Fla., April 15-21  
J. H. Curry, overseer

### GEORGIA STATE CONVENTION

Macon, Georgia  
May 17-19 inclusive  
J. P. Hughes, overseer

### ILLINOIS STATE CONVENTION

April 26-28  
J. L. Goins, Overseer

### N. LOUISIANA CONVENTION

Dunn, La., March 8-10  
J. B. Cole, Overseer

### S. LOUISIANA CONVENTION

Shepherds Fold, La., March 15-17  
J. B. Cole, overseer

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